

## BUCKS COUNTY COMMISSIONERS

April 15, 2015

The Regular Meeting of the Bucks County Board of Commissioners was held this day at 10:00 am, at Bucks County Community College, Lower Bucks Campus, 1304 Veterans Highway, Bristol, Pennsylvania. In attendance were Commissioner Robert G. Loughery, Chairman; Commissioner Charles H. Martin, Vice Chairman; and Commissioner Diane M. Ellis-Marseglia. Chairman Loughery opened the meeting with a moment of silence, followed by the Pledge of Allegiance.

### INTRODUCTIONS

Chairman Loughery introduced Dr. Stephanie Shanblatt, President of Bucks County Community College. Dr. Shanblatt spoke about the college's 50<sup>th</sup> anniversary and expressed appreciation for the on-going support of the county, citing examples such as the public safety training center and the metal working program grant.

Chairman Loughery welcomed members of the Bucks County Community College Board of Trustees: Chairman Jim Dancy, Garney Morris, Frank Fazzalore, Otto Grupp, and Carol Shelly, as well as Robyn Trunell from Bristol Borough Council, and county row officers Mary Smithson, Clerk of Courts and David Heckler, District Attorney. Mr. Loughery also extended a special welcome to some of Commissioner Marseglia's students who were in attendance.

### PROCLAMATIONS

The Commissioners proclaimed April 15, 2015 as "BUCKS COUNTY COMMUNITY COLLEGE 50th ANNIVERSARY CELEBRATION," offering appreciation to current BCCC President Dr. Stephanie Shanblatt, her administration, the College Board of Trustees past and present, and all who have contributed to the success of the College's first half century. Board Chairman Jim Dancy thanked everyone for attending and expressed his appreciation to the commissioners for their continuing interest and support.

The Commissioners proclaimed April 19 to 25, 2015 as "CRIME VICTIMS' RIGHTS WEEK," saluting NOVA for its efforts over the past 40 years to respect and enforce victims' rights and address their needs not only during National Crime Victims' Rights Week but throughout the year. Barbara Clark, NOVA Executive Director, thanked the Commissioners for their long term support.

The Commissioners proclaimed April 30, 2015 "BUCKS COUNTY CHILDREN & YOUTH SOCIAL SERVICES AGENCY 50<sup>th</sup> ANNIVERSARY," congratulating all those who work to improve the quality of life for Bucks County infants, toddlers, children and adolescents, and extending gratitude to Lynne Rainey, the staff and former staff of the Bucks County Children & Youth Social Services Agency and to the Bucks County Children's Advisory Board. They offer continued support of the mission to ensure the safety and well-being of children in Bucks County. Children and Youth Advisory Board member Joanne Connelly shared some insight on the effectiveness of the Agency over the years and expressed her appreciation for the support of this group of Commissioners, Lynne Rainey and Jonathan Rubin.

### PRESENTATIONS

Emergency Services Director Scott Forster presented information on a new partnership with United Way to develop a "Volunteer Organization Active in Disaster (VOAD)" program. He explained that by having organizations, non-profits, companies and individuals register for the VOAD program, they can build a comprehensive database to use in identifying resources to help after a disaster and in non-disaster times as well. Jamie Haddon of Bucks County United Way thanked the Commissioners for partnering with them and acknowledged United Way Board members present: Catherine McElroy, Lynn Bush and Dave Gondak. Mr. Haddon spoke about the United Way and VOAD, and encouraged any corporations, agencies, community groups and individuals to go to [www.bucksvoad.org](http://www.bucksvoad.org) to register and start being an active volunteer in the community.

### PUBLIC COMMENT – Agenda Items

None

### OLD BUSINESS

Upon motion of Commissioner Marseglia, seconded by Commissioner Martin, with the vote being 3-0, the minutes for the regular meeting of April 1, 2015 were approved.

### NEW BUSINESS

Chairman Loughery read through the agenda, providing clarification and addressing questions and comments.

Item 1b – Rich Harvey, Director of the Agricultural Land Preservation Program, presented information on the county’s portion of a 62.85 acre agricultural conservation easement on the Christopher L. Weaver Farm in Upper Black Eddy, PA. Referencing some other farms in the area that had been preserved previously, he said this one was owner-operated and had 45 acres in hay production. It will be the 178<sup>th</sup> farm preserved, bringing the total acreage to 14,754.

Item 2a – Commissioner Martin advised that he did receive some of the bullet points that had been requested. Commissioner Loughery said this will be their 4<sup>th</sup> year supporting this program, and Commissioner Marseglia commented that the school districts are also giving some financial support to the program.

Item 3a – In response to several questions from Commissioner Marseglia, Dave Shultz from Children & Youth advised that they have one child identified so far for the emergency shelter program with the potential of two or three more. He assured her that the emergency shelter building itself is on a completely separate part of the property he confirmed that transportation to and from their home schools is provided.

Item 9a – In response to a question from Commissioner Marseglia, county Finance Director Dave Boscola explained the process for determining the premium.

Items 10ee, gg & ii - Pete McElroy from General Services answered Commissioner Marseglia’s questions regarding the multiple vehicle purchases. Chairman Loughery added that the vehicles being replaced are all upwards of ten years old, with the forestry truck replacing one that is fifty years old.

Items 10q through 10cc - General Services Director Gerald Anderson responded to Commissioner Marseglia’s inquiry about these change orders.

Items 10i, j & o – In response to Commissioner Marseglia’s questions, Mr. Anderson advised these items would be covered under the errors & omissions policy.

Item 10jj – Commissioner Martin suggested they include an address rather than bridge numbers and Commissioner Marseglia said it would also be helpful if they indicated a cross street on large roads. Mr. Anderson clarified this bridge is over Martins Creek on Mill Creek Road in Falls Township.

**RESOLUTIONS**

Upon motion of Commissioner Martin, seconded by Commissioner Marseglia, with the vote being 3-0, the following Resolutions were approved with the exception of item 10ee, which passed with a vote of 2-1 with Commissioner Marseglia opposing.

**RESOLVED**, that the Bucks County Board of Commissioners upon the recommendation of the BOARD OF COMMISSIONERS, approve the following:

<u>DEPARTMENT</u>	<u>WITH</u>	<u>PURPOSE</u>	<u>AMOUNT</u>
1. AGRICULTURAL PRESERVATION	a. Allison C. Hamilton Doylestown, PA	Approve contract to provide soil and water conservation plans for farms under consideration for preservation. 4/1/15 – 3/30/16	\$20,000** (County 100%)
	b. Christopher L. Weaver Upper Black Eddy, PA	Approve county’s portion (10%) of a 62.85 acre agricultural conservation easement on the Weaver farm located on Upper Tinicum Church Road in Tinicum Township. (TMPs 44-007-039 & 44-007-042)	\$62,850 + settlement charges and adjustments (County 100%)
2. BEHAVIORAL HEALTH	a. The Peace Center Langhorne, PA	Approve contract renewal to provide resource and call center guidance for bullying prevention. 7/1/15 – 6/30/16	\$60,000** (County 0%)
3. CHILDREN & YOUTH	a. Glen Mills Schools Concordville, PA	Approve contract increase to include use of emergency shelter. 7/1/14 – 6/30/15	\$50,000** (County 31%)
	b. Northern Children’s Services Philadelphia, PA	Approve contract to provide foster care services. 7/1/14 – 6/30/15	\$14,000** (County 20%)
	c. Pressley Ridge Pittsburgh, PA	Approve contract renewal to provide highly specialized medical foster care. 7/1/14 – 6/30/15	\$20,000** (County 11%)

4. COMMISSIONERS	a. Cumberland County Municipal Authority Reading, PA	Approve resolution designating Chairman of the County Commissioners, solely for purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended to approve bonds issued by the Cumberland County Municipal Authority for the benefit of Diakon Lutheran Social Ministries.	
5. DISTRICT ATTORNEY	a. Para-Plus Translations, Inc. Cherry Hill, NJ	Approve contract for translation services. 1/1/15 – 12/31/15	\$40,000** (County 100%)
6. EMERGENCY COMMUNICATIONS	a. Northrop Grumman Systems Corporation, Information Systems Sector McLean, VA	Approve purchase of software enhancement for CAD System.	\$44,025 (County 100%)
7. EMERGENCY COMMUNICATIONS Narrowbanding	a. Crown Atlantic Company, LLC Canonsburg, PA	Approve lease agreement for tower site in Bridgeton Township to deploy and install emergency radio equipment. 6/1/15 – 5/31/25	\$415,336.34* + utilities (County 100%)
8. ERP Implementation	a. Infor Inc. New York, NY	Approve contract renewal to provide maintenance and support. 6/1/15 – 5/31/20	\$1,419,124.22** (County 100%)
9. FINANCE	a. Safety National Casualty Corp. St. Louis, MO	Approve audit premium for Excess Workers Compensation policy. 2/1/14 – 2/1/15	\$1,090 (County 100%)
	b. Eastburn & Gray, PC Doylestown, PA	Approve contract to act as underwriters' counsel for the refunding of the 2005 and advanced refunding of the 2007 bond issue.	\$10,000 (County 100%)
	c. Hill Wallack LLP Yardley, PA	Approve contract to act as bond counsel for the refunding of the 2005 and advanced refunding of the 2007 bond issue.	\$22,000 (County 100%)
	d. Piper Jaffrey & Co., Philadelphia, PA; Boenning & Scattergood, Inc. West Conshohocken, PA; and NW Capital Markets, Inc. Hoboken, NJ	Approve contract to serve as underwriters for the refunding of the 2005 and advanced refunding of the 2007 bond issue.	
10. GENERAL SERVICES	a. Apple Automotive Group, Inc. York, PA	Approve purchase of the following 2015 vehicles: a Chevrolet Impala Police Sedan for Emergency Services, a Chevrolet Silverado 1500 Work Truck for Fire Marshal, a Silverado Crew-Cab Work Truck for Emergency Communications, and a Ford F550 Forestry Truck for General Services.	\$147,009** (County 100%)
	b. Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for evacuation signs at elevator lobby. Change Order – GC #118	\$3,047 (County 100%)
	c. Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for modifications to the sidewalk and paving design. Change Order – GC #119	\$17,319 (County 100%)
	d. Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for bus shelter on Main Street. Change Order – GC #120	\$11,862 (County 100%)

e.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for additional work at F-line foundation wall and stone stairs adjacent to retaining wall. Change Order – GC #121	\$14,786 (County 100%)
f.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for additional bracing at armory windows. Change Order – GC #122	\$2,600 (County 100%)
g.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase to add stone base at elevator 5 pit foundation. Change Order – GC #123	\$1,705 (County 100%)
h.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for installation of deck supports at roof drains. Change Order – GC #124	\$4,740 (County 100%)
i.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for installation of added steel lintels at B2 garage door. Change Order – GC #125	\$14,261 (County 100%)
j.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for precast modification at the pocket park. Change Order – GC #126	\$25,000 (County 100%)
k.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for installation of temporary handrail at the lower parking lot stairs and upper walkway. Change Order – GC #127	\$8,080 (County 100%)
l.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for adjustments to the B2 granite countertops. Change Order – GC #128	\$4,343 (County 100%)
m.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for additional granite work at several locations in Justice Center. Change Order – GC #129	\$6,039 (County 100%)
n.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for grading revisions at 108 N. Main Street. Change Order – GC #130	\$5,000 (County 100%)
o.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase to complete lower parking lot. Change Order – GC #131	\$35,619 (County 100%)
p.	Ernest Bock & Sons, Inc. Philadelphia, PA	Approve contract increase for temporary tenting and heating to complete lower parking lot paver areas. Change Order – GC #132	\$7,505 (County 100%)
q.	The Farfield Company Lititz, PA	Approve contract increase for additional work needed to accommodate cameras and access controls in the Justice Center. Change Order – EC #11	\$42,324 (County 100%)
r.	The Farfield Company Lititz, PA	Approve contract increase to run power to main lobby directory. Change Order – EC #12	\$9,864 (County 100%)
s.	The Farfield Company Lititz, PA	Approve contract increase to set linear fixtures at courtroom locations. Change Order – EC #13	\$9,662 (County 100%)
t.	The Farfield Company Lititz, PA	Approve contract increase for power modifications at vending area and for hot water heater. Change Order – EC #14	\$11,069 (County 100%)

u.	The Farfield Company Lititz, PA	Approve contract increase for relocation of data and power outlets. Change Order – EC #15	\$2,292 (County 100%)
v.	The Farfield Company Lititz, PA	Approve contract increase for added detection loop for B2 secure parking roll-up door. Change Order – EC #16	\$5,533 (County 100%)
w.	The Farfield Company Lititz, PA	Approve contract increase for additional network cabling between Security/IT racks. Change Order – EC #17	\$17,621 (County 100%)
x.	The Farfield Company Lititz, PA	Approve contract increase for additional data drop. Change Order – EC #18	\$4,029 (County 100%)
y.	The Farfield Company Lititz, PA	Approve contract increase to provide tamper switches at roof hydrant valves. Change Order – EC #19	\$11,365 (County 100%)
z.	The Farfield Company Lititz, PA	Approve contract increase to provide power for B2 heat trace controllers. Change Order – EC #20	\$5,899 (County 100%)
aa.	The Farfield Company Lititz, PA	Approve contract increase to run power for door at B2 handicap ramp. Change Order – EC #21	\$3,015 (County 100%)
bb.	The Farfield Company Lititz, PA	Approve contract increase to complete lower parking lot. Change Order – EC #22	\$16,962 (County 100%)
cc.	The Farfield Company Lititz, PA	Approve contract increase for installation of fire alarm interface for courtroom security. Change Order – EC #23	\$2,398 (County 100%)
dd.	Guy M. Cooper, Inc. Willow Grove, PA	Approve contract increase for additional sprinkler heads at public bathrooms. Change Order – FP #2	\$6,200 (County 100%)
ee.	Koch Holdings Inc. (Milham Ford) Easton, PA	Approve purchase of a 2015 Ford Taurus AWD Sedan for Juvenile Probation.	\$25,098 (County 100%)
ff.	Professional Construction Contractors, Inc. Bethlehem, PA	Approve contract extension to complete repairs to Bucks County Bridge #240, on Schwenkmill Road in East Rockhill Township. 2/3/15 to 4/15/15	
gg.	Sands Auto Group Red Hill, PA	Approve purchase of a 2015 Dodge Grand Caravan for the Youth Center.	\$21,300** (County 20%)
hh.	Schindler Elevator Corp. Downington, PA	Approve contract increase for installation of sheet metal at the elevator shaft interiors. Change Order – ELVC #2	\$71,493 (County 100%)
ii.	Sutliff Chevrolet Co. Harrisburg, PA	Approve purchase of four Chevrolet Impala Police Sedans for the Sheriff's Office.	\$81,728** (County 100%)
jj.	Traffic Planning and Design, Inc. Pottstown, PA	Approve contract for Engineering Design and Construction Consultation Services for Bucks County Bridge #220.	\$261,459.93 (County 100%)
kk.	Whitmoyer Auto Group Mount Joy, PA	Approve purchase of a Chevrolet Colorado Work Truck for the Health Department and four Chevrolet Silverado Work Trucks for General Services.	\$151,936.50** (County 100%)

	ii.	Worth & Company Pipersville, PA	Approve contract increase for installation of a yard/floor drain at exterior concrete landing adjacent to retaining wall #2. Change Order – PC #6	\$883.34 (County 100%)
11. HEALTH	a.	Milton Rossman, MD Philadelphia, PA	Approve contract amendment and extension to provide tuberculosis clinical and consultation services. 4/15/15 – 4/14/20	\$30,000/yr** (County 100%)
12. HUMAN RESOURCES	a.	Carol Lynn Adams Doylestown, PA	Approve employee settlement release.	\$1 (County 100%)
	b.	Carol Lynn Adams Doylestown, PA	Approve settlement of workers' compensation claim.	\$56,000 (County 100%)
	c.	Paul Herron, Esquire Philadelphia, PA	Approve settlement of workers' compensation claim.	\$14,000 (County 100%)
13. MH/DP	a.	Commonwealth of PA – Office of Developmental Programs, Department of Public Welfare Harrisburg, PA	Approve amendment to Administrative Entity Operating Agreement. 3/26/15 – Open	
	b.	Horsham Clinic Ambler, PA	Approve contract for hospital inpatient services. 7/1/14 – 6/30/15	\$96,600** (County 4.1%)
	c.	Lower Bucks Hospital Bristol, PA	Approve contract for hospital inpatient services. 7/1/14 – 6/30/15	\$400,000** (County 4.1%)
14. PURCHASING	a.	Alpha Omega Janitorial & Power Washing, Inc. Morrisville, PA	Approve contract to provide janitorial services for several District Court locations. 5/1/15 – 4/30/17	\$112,763.76** (County 100%)
	b.	CNS Cleaning Co, Inc. Bensalem, PA	Approve contract to provide janitorial services for several District Court and Parks & Recreation locations. 5/1/15 – 4/30/17	\$47,448** (County 100%)
	c.	Phelan Services, Inc. Green Lane, PA	Approve contract for janitorial services at the Health Department's Quakertown location. 5/1/15 – 4/30/17	\$12,000** (County 100%)
	d.	S&S Cleaning Inc. Feasterville, PA	Approve contract to provide janitorial services for the Domestic Relations, Crime Lab, Coroner, Children & Youth, MH/DP, Health Department and Area Agency on Aging locations. 5/1/15 – 4/30/17	\$90,048** (County 100%)
15. OTHER CIVICS	a.	Bucks for Kids	Approve Payment	\$2,400
		The Crossings Animal Sanctuary		\$2,000
		Peace Valley Holistic Center		\$2,500
		YWCA of Bucks County		\$1,200

\*Unit Cost/Estimated for operational purposes only.      \*\* Unit Cost/Not to Exceed

AND the proper officers are authorized to execute all documents necessary to carry this Resolution into effect.

PERSONNEL

Upon motion of Commissioner Marseglia, seconded by Commissioner Martin, with the vote being 3-0, the following Personnel Actions were approved:

**APPOINTMENTS**

	<i>NAME</i>	<i>TITLE</i>	<i>DEPARTMENT</i>	<i>DATE*</i>	<i>REMARKS</i>
1.	John D. Miscenich J.R. #2695	Central Supply-O-PT. Asst – PD Unit 03	NM Physician Services 20.0 hrs/wk	04/20/15	16.28 PH
2.	Sharon Picozzi J.R. #2695	Central Supply-O-PT. Asst – PD Unit 03	NM Physician Services 20.0 hrs/wk	04/20/15	16.28 PH

**POSITION CHANGE**

	<i>NAME</i>	<i>TITLE</i>	<i>DEPARTMENT</i>	<i>DATE*</i>	<i>REMARKS</i>
3.	William R. Kreps J.R. #2762	Seasonal Help Unit 00 To Seasonal Help Unit 00	Parks Recreation Services 40.0 hrs/wk To Parks Recreation Services 40.0 hrs/wk	04/16/15	8.25 PH To 10.50 PH

**TRANSFER**

	<i>NAME</i>	<i>TITLE</i>	<i>DEPARTMENT</i>	<i>DATE*</i>	<i>REMARKS</i>
4.	Lynn M. Haynes J.R. #2734	Consumer Investigator Unit 03 To Veterans Assistant Unit 03	Consumer Prot-Wts and Measures 40.0 hrs/wk To Military Affairs 40.0 hrs/wk	04/20/15	25.18 PH To 25.18 PH
5.	Benjamin R. Kaplan	Corrections Officer Unit 01 To Corrections Officer Unit 01	Main Jail 40.0 hrs/wk To MCCC 40.0 hrs/wk	04/18/15	26.08 PH To 26.08 PH

**OUT OF CLASS/TEMP ASSIGNMENT**

	<i>NAME</i>	<i>TITLE</i>	<i>DEPARTMENT</i>	<i>DATE*</i>	<i>REMARKS</i>
6.	Audrey R. Kenny	Deputy Director Emg Comm Unit 00 To Interim Dir Emg Communications Unit 11	911 Emergency Response 40.0 hrs/wk To 911 Emergency Response 40.0 hrs/wk	04/02/15	85,842.75 PA To 90,434.57 PA
7.	Joshua R. Smith	Clerk Typist II Unit 04 To Clerical Supervisor Unit 84	MH DP Admin 37.5 hrs/wk To MH DP Admin 37.5 hrs/wk	12/31/14	20.12 PH To 21.37 PH

**SALARY ADJUSTMENT**

	<i>NAME</i>	<i>TITLE</i>	<i>DEPARTMENT</i>	<i>DATE*</i>	<i>REMARKS</i>
8.	Cynthia C. Kohler	Administrative Assistant Unit 00 To Administrative Assistant Unit 00	Health Department 40.0 hrs/wk To Health Department 40.0 hrs/wk	04/15/15	21.13 PH To 23.42 PH
9.	Marjorie E. McKeone	Cnty CnY Asst Adm II Unit 00 To Cnty CnY Asst Adm II Unit 00	Children & Youth 40.0 hrs/wk To Children & Youth 40.0 hrs/wk	04/16/15	86,043.48 PA To 87,281.71 PA

**SEPARATIONS**

	<i>NAME</i>	<i>TITLE</i>	<i>DEPARTMENT</i>	<i>DATE*</i>	<i>REMARKS</i>
10.	Keith R. Batezel	Trades Level I – Electrician	General Services	03/28/15	Separation
11.	Edgar Diaz	County Into Tech Generalist 2	Children & Youth	04/14/15	Separation
12.	Rohan A. Dua	Seasonal Help	Parks Recreation Services	04/06/15	Separation
13.	Sarah A. Edenhofner	Seasonal Help	Parks Recreation Services	04/01/15	Separation
14.	Peter D. Ference	Dir Emg Communications	911 Emergency Response	04/01/15	Separation
15.	Deanna Goines	Nursing Assistant – PD	NM Nursing Assistants	03/30/15	Separation
16.	Elizabeth J. Iandola	Clerk Typist II	Children & Youth	05/01/14	Separation
17.	Nancy A. Morgan	County SW Manager II	Children & Youth	06/01/15	Separation
18.	Kimberly P. Pomrunk	Case Manager	NM Registered Nurses	04/10/15	Separation
19.	Walter Schmider	Seasonal Help	General Services	04/03/15	Separation
20.	Mackenzie E. Schuler	Seasonal Help	Parks Recreation Services	03/30/15	Separation
21.	Sharon A. Sottung	Seasonal Help	Parks Recreation Services	03/23/15	Separation
22.	Samantha R. Thompson	Seasonal Help	Parks Recreation Services	03/30/15	Separation

\*estimated date    \*\*Never Started    \*\*\*Agreement    \*\*\*\*Reinstatement

AND the proper officers are authorized to execute all documents necessary to carry this Resolution into effect.

**BOARD APPOINTMENTS**

Upon motion of Commissioner Martin, seconded by Commissioner Marseglia, with the vote being 3-0, the following appointment was approved:

Conference and Visitors Bureau

Caleb Lentchner      New Appointment      term expires 12/31/16

AND the proper officers are authorized to execute all documents necessary to carry this Resolution into effect.

Commissioner Martin made a request regarding the term expiration dates on the board applicants list.

**MISCELLANEOUS****Brian Hessenthaler, Chief Operating Officer, reported on the following:**

Register for Primary – This Monday, April 20<sup>th</sup> is the last day to register to vote in the primary election.

Medication Take Back – Next Saturday, April 25<sup>th</sup>, will be the next medication take-back day at numerous location across the county. See [www.bucks.org](http://www.bucks.org) for more information.

Emergency Management Award – Congratulations to Director of Emergency Services, Scott Forster, who will be receiving his Advanced Certification Award from PEMA at an upcoming meeting.

**Lynn T. Bush, Chief Clerk, reported on the following:**

Metal Fabrication Training Program – The cooperative program we have with Bucks County Community College for training metal workers in manufacturing is proving successful, with the second group graduating last Friday and a third group starting on Monday. The first group graduated earlier in the year and 90% are employed in metal manufacturing and have passed the national test for safety and manufacturing skills.

COMMISSIONER COMMENTS

Commissioner Marseglia announced that the Suicide Task Force has been successful in planning an awareness walk for next May. This will be a joint effort between the Pennsbury, Neshaminy and Bristol Township School Districts, and Bucks County Technical School.

Commissioner Martin noted that Mr. Glenn Hall, first Dean of Bucks County Community College, accomplished many things and was one of the individuals responsible for the college’s early success.

Chairman Loughery commented on the great partnership the county has had with the community college, particularly when it comes to workforce development, and stressed the importance of having a skilled workforce trained and ready. He advised that Pennsylvania Governor Tom Wolf will be visiting BCCC’s Advanced Manufacturing Training Center on Friday.

PUBLIC COMMENT

Dr. Shanblatt announced that on Saturday, April 25<sup>th</sup>, from 10:00 am – 2:00 pm, Bucks County Community College will be hosting a Community Day celebration, which will include an antique car show and activities for all ages. The event will be held rain or shine at the Newtown campus.

Mr. Robert Cremeans, Founder of Freedom’s Way Foundation, presented information on plans regarding the Hobensak Mill in Ivyland and requested support from the county. Commissioner Martin commented on the plan, pointing out some potential issues. Chairman Loughery advised that he would speak with Bob White of the Bucks County Industrial Development Authority and Lynn Bush and the Redevelopment Authority.

ANNOUNCEMENTS

The next public meeting of the Bucks County Board of Commissioners will be held at 10:00 a.m. on Wednesday, May 6, 2015 at the Bensalem Senior Center in Bensalem.

ADJOURNMENT

Chairman Loughery adjourned the meeting at 11:16 a.m.

Approved: May 6, 2015

BUCKS COUNTY COMMISSIONERS

BY:

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Robert G. Loughery  
*Chairman*

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Charles H. Martin  
*Commissioner*

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Diane M. Ellis-Marseglia  
*Commissioner*

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Lynn T. Bush, *Chief Clerk*