## **Pre-Bid Meeting**

#### **REPAIRS TO BRIDGE #162**

Spec #54-10/12 September 25, 2012 10:00 AM

**NOTICE:** Sending information about this bid by email or facsimile is an accommodcation and the County of Bucks is not liable for any errors in transmission of the documents. Obtaining all bid documents including Addendums is the responsibility of the Bidder.

| 1.  | YOU MUST PRINT CLEARLY!      |  |
|---|------------------------------|--|
| Bill Aukis (0   | Phone: 570-644 0146          |  |
| Company Name  | Fax: 570-644-3906            |  |
| Street Address Unit /Suite #  | Email:                       |  |
| TIVS BUY DA 17824   | Auko @ huko cal              |  |
| City State Zip  | The term to the terms to the |  |
| I have read and understand the the Notice above:                              | o 1 1 P                      |  |
| Signature: Printed Name   | and Title Diw Arcks IP       |  |
| 2.  |                              |  |
|   | YOU MUST PRINT CLEARLY!      |  |
| Corace Industries Company Name  7/7/ Airport Rd. Street Address Unit /Suite # | Phone: <u>6/0 837 - 9/00</u> |  |
| Company Name  | Fax: 610-837-4105            |  |
| Street Address Unit /Suite #  | Email:                       |  |
|   | bold@ graceind per           |  |
| Bethlehem PA 18017<br>City State Zip  | Bossin Graceman Cl           |  |
| I have read and understand the the Notice above:                              |                              |  |
| Signature: A Demyava Printed Name and Title Report Demyava                    |                              |  |
| 3.  |                              |  |
|   | YOU MUST PRINT CLEARLY!      |  |
| NIMARIS CONSTRUCTION  | Phone: (610) 837-3900        |  |
| Company Name  | Fax: (610) 837-9067          |  |
| COSCO CHRISPHALT DR Street Address Unit /Suite #                              | Email:                       |  |
| BATH PA 18014   | GILROY 13@ HOT MAIL COM      |  |
| City State Zip  | GILLONG TO THE COM           |  |
| I have read and understand the the Notice above:                              |                              |  |
| Signature: Printed Name   | and Title                    |  |

# **Pre-Bid Meeting**

## **REPAIRS TO BRIDGE #162**

Spec #54-10/12 September 25, 2012 10:00 AM

**NOTICE:** Sending information about this bid by email or facsimile is an accommodcation and the County of Bucks is not liable for any errors in transmission of the documents. Obtaining all bid documents including Addendums is the responsibility of the Bidder.

| 4.   |                 | YOU MUST PRINT CLEARLY!                |
|--|-----------------|--|
| Neshaminy Constructor Company Name   | or Inc          | Phone: <u>767-988-2127</u>             |
| 1839 Bustleton Pike  |                 | Fax: <u>948</u> 715 322 - 2192         |
| Street Address   | Unit /Suite #   | Email:                                 |
| Feasterville Trevise PA City State I have read and understand the the Notice |                 | tonyje Quei3.com Nick.foerst @nei3.com |
| Signature: / Junk Tral Printed Name and Title Nick Forest - Estimating       |                 |  |
| 5.   | END             | YOU MUST PRINT CLEARLY!                |
|  |                 | Phone:                                 |
| Company Name   |                 | Fax:                                   |
| Street Address   | Unit /Suite#    | Email:                                 |
|  |                 |  |
| City State Zip I have read and understand the Notice above:                  |                 |  |
| Signature:   | Printed Name    | and Title                              |
| 6.   |                 | YOU MUST PRINT CLEARLY!                |
|  |                 | Phone:                                 |
| Company Name   |                 | Fax:                                   |
| Street Address   | Unit /Suite #   | Email:                                 |
| City State I have read and understand the the Notice                         | Zip<br>e above: |  |
| Signature:   | Printed Name    | and Title                              |

## **Pre-Bid Meeting**

#### **REPAIRS TO BRIDGE #162**

Spec #54-10/12 September 25, 2012 10:00 AM