

MANDATORY Pre-Bid Meeting

**PURCHASE & INSTALLATION OF POT AND PAN WASHER
Spec #61-12/16**

December 12, 2016 8:15 AM

NOTICE: Sending information about this bid by email or facsimile is an accommodation and the County of Bucks is not liable for any errors in transmission of the documents. Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. **YOU MUST PRINT CLEARLY!**

Company Name: Edward Don and Company Phone: 610-283-1378
Street Address: 84 Stemmers Lane Fax: _____
City: WEST AMPTON State: NJ Zip: 08060 Email: CHAPPER@DON.COM
I have read and understand the the Notice above:
Signature: Rick Chappell Printed Name and Title: RICK CHAPPELL SALES REP

2. **YOU MUST PRINT CLEARLY!**

Company Name: Pluslux LLC alpha wascomat of America. Phone: 516-371-4400 x 2116
Street Address: 461 Doughty Blvd Fax: 516-766-6097
City: Inwood State: NY Zip: 11096 Email: tenders@wcapro.com
I have read and understand the the Notice above:
Signature: Erin Guggel Printed Name and Title: Erin Guggel Contract manager

3. **YOU MUST PRINT CLEARLY!**

Company Name: _____ Phone: 973-945-9333
Street Address: BEA Food Service Fax: 973-808-9077
City: BOONTON State: NJ Zip: 07005 Email: R.GISONNA@BEAFOODSERVICE.COM
I have read and understand the the Notice above:
Signature: Ron Gisonna Printed Name and Title: Ron GISONNA

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4. **YOU MUST PRINT CLEARLY!**

<u>SINGER EQUIPMENT</u> Company Name	Phone: <u>800 922 8126</u>
<u>150 Twin Valley Rd</u> Street Address	Fax: _____
<u>ELVORSON PA 18914</u> City State Zip	Email: <u>SMcCAFFERTY@SINGER</u>
I have read and understand the the Notice above:	
Signature: <u>[Signature]</u>	Printed Name and Title: <u>STEVE McCAFFERTY</u>

5. **YOU MUST PRINT CLEARLY!**

<u>Duxis Equip / BMR</u> Company Name	Phone: <u>302-322-1179</u>
<u>203 Quince Blvd.</u> Street Address	Fax: <u>302-322-2207</u>
<u>New Castle DE 19720</u> City State Zip	Email: <u>RBAZZOLI@EMRCO.COM</u>
I have read and understand the the Notice above:	
Signature: <u>[Signature]</u>	Printed Name and Title: <u>Ronald Bazzoli / Sales Manager</u>

6. **YOU MUST PRINT CLEARLY!**

<u>[Blank]</u> Company Name	Phone: _____
<u>[Blank]</u> Street Address	Fax: _____
<u>[Blank]</u> City State Zip	Email: _____
I have read and understand the the Notice above:	
Signature: _____	Printed Name and Title: _____

END

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County of Bucks and Engineer Representatives in Attendance:

Dianna Wolfinger, NM Business Office

JEREMY DEPELER, MAINT. SUPER.

Mary Jo Geroncher Director of Ding Services

ED AOKB PURCHASING 9:00

