BUCKS COUNTY COMMISSIONERS

January 27, 2014

The Regular Meeting of the Bucks County Board of Commissioners was held on Monday, January 27, 2014, at 10:00 am, at the Bucks County Courthouse, 55 E. Court Street, Doylestown, Pennsylvania. In attendance were Commissioner Robert G. Loughery, Chairman; Commissioner Charles H. Martin, Vice Chairman; and Commissioner Diane M. Ellis-Marseglia. Chairman Loughery announced that this meeting was rescheduled from last Wednesday, due to the weather. This was followed by a moment of silence and the Pledge of Allegiance.

INTRODUCTIONS

Chairman Loughery recognized county row officers who were present: Mary Smithson, Clerk of Courts; Ray McHugh, Controller; Pat Bachtle, Prothonotary; and William Snyder, Treasurer.

PROCLAMATIONS

None

PUBLIC COMMENT – Agenda Items

None

OLD BUSINESS

Upon motion of Commissioner Marseglia, seconded by Commissioner Martin, with the vote being 3-0, the minutes of the regular meeting of December 18, 2013 were approved.

Upon motion of Commissioner Marseglia, seconded by Commissioner Martin, with the vote being 3-0, the minutes of the organizational meeting of January 6, 2014 were approved.

Upon motion of Commissioner Marseglia, seconded by Commissioner Martin, with the vote being 3-0, the minutes of the regular meeting of January 8, 2014 were approved.

NEW BUSINESS

Chairman Loughery read through the agenda, providing additional details as needed.

Item 1a – Richard Harvey, of the Agricultural Land Preservation Program, thanked the Commissioners for their commitment and shared some updated information on the status of the program.

Item 5a – Commissioner Marseglia raised some questions about the Crime Lab doing some of this testing. Chairman Loughery directed a question to District Attorney David Heckler, who advised that there has been discussion with the Coroner’s office but at this time they are not in a position to do much work outside the police department. Chief Deputy Coroner Keith Preston responded to Chairman Loughery by explaining the need for a private company to do some of their testing.

Item 10a – Chairman Loughery shared questions the Commissioners had about other bidders and whether the items are made in the USA. Upon motion of Chairman Loughery, seconded by Commissioner Marseglia, with a vote of 3-0, this agenda item was tabled.

Items 12a & b - Travis Monroe, Assistant Director of Human Resources, highlighted the updates to the Human Resources’ Manual and Policies. Chairman Loughery thanked the row officers and courts for their input with this project. Commissioner Martin asked how these changes are being communicated to employees and Mr. Monroe advised that they will be going on the road in the spring. After further discussion, Chairman Loughery recommended that the effective dates be changed to March 1, 2014 to allow time for the changes to be disseminated.

Item 15a – Dave Johnson from the Planning Commission presented information on a Municipal Open Space Program grant for a property in Warwick Township.

RESOLUTIONS

Upon motion of Commissioner Martin, seconded by Commissioner Marseglia, with the vote being 3-0, the following Resolutions were approved with these exceptions:

- Item 10a was Tabled with a vote of 3-0
- Items 9a, 9b, 9c, 10b, 10c & 10d passed with a vote of 2-1 with Commissioner Marseglia opposing
- Items 12a & b passed with the effective dates being changed from 1/22/14 to 3/1/14
**RESOLVED,** that the Bucks County Board of Commissioners upon the recommendation of the BOARD OF COMMISSIONERS, approve the following:

<table>
<thead>
<tr>
<th>DEPARTMENT WITH</th>
<th>PURPOSE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. AGRICULTURAL PRESERVATION</td>
<td>Approve annual allocation to be submitted to the state for matching funds for farmland preservation. 1/1/14 – 12/31/15</td>
<td>$2,500,000 (County 100%)</td>
</tr>
<tr>
<td>a. Pennsylvania Department of Agriculture, Bureau of Farmland Preservation Harrisburg, PA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. BEHAVIORAL HEALTH</td>
<td>Approve contract renewal for services related to oversight of the HealthChoices program. 1/1/14 – 12/31/14</td>
<td>$95,905.96** (County 0%)</td>
</tr>
<tr>
<td>a. Allan Collautt Associates, Inc. Broomall, PA</td>
<td>Approve annual allocation to be submitted to the state for matching funds for farmland preservation. 1/1/14 – 12/31/15</td>
<td>$2,500,000 (County 100%)</td>
</tr>
<tr>
<td>b. K/S Consultants, Inc. Warrington, PA</td>
<td>Approve amendment to extend the Youth Mental Health First Aid Program for individuals in the Neshaminy School District. 4/1/13 – 6/30/14</td>
<td></td>
</tr>
<tr>
<td>3. CHILDREN &amp; YOUTH</td>
<td>Approve contract for High Fidelity Wrap Around services for children with complex needs and their families. 7/1/13 – 6/30/14</td>
<td>$605,360** (County 3%)</td>
</tr>
<tr>
<td>a. Bethanna Southampton, PA</td>
<td>Approve contract for visitation support services. 7/1/13 – 6/30/14</td>
<td>$412,000** (County 20%)</td>
</tr>
<tr>
<td>b. Child &amp; Family Focus Valley Forge, PA</td>
<td>Approve contract renewal to provide family strengthening to kinship families. 7/1/13 – 6/30/14</td>
<td>$49,500** (County 20%)</td>
</tr>
<tr>
<td>c. The Council of Southeast Pennsylvania Doylestown, PA</td>
<td>Approve contract renewal to provide shelter operations. 7/1/13 – 6/30/14</td>
<td>$253,360** (County 20%)</td>
</tr>
<tr>
<td>d. Family Service Association of Bucks County Langhorne, PA</td>
<td>Approve contract renewal to provide family strengthening to kinship families. 7/1/13 – 6/30/14</td>
<td>$49,500** (County 20%)</td>
</tr>
<tr>
<td>e. Family Service Association of Bucks County Langhorne, PA</td>
<td>Approve contract renewal to provide High Fidelity Wrap Around services for children with complex needs and their families. 7/1/13 – 6/30/14</td>
<td>$605,360** (County 3%)</td>
</tr>
<tr>
<td>4. COMMUNITY &amp; BUSINESS</td>
<td>Approve contract for deferred payment loans to low and moderate income homeowners. 12/1/13 – 11/30/14</td>
<td>$200,000 (County 0%)</td>
</tr>
<tr>
<td>a. Bucks County Redevelopment Authority Bristol, PA</td>
<td>Approve contract renewal for High Fidelity Wrap Around services for children with complex needs and their families. 7/1/13 – 6/30/14</td>
<td>$605,360** (County 3%)</td>
</tr>
<tr>
<td>b. Morrisville Borough</td>
<td>Approve contract for CDBG funding for reconstruction of collapsed storm drain at Williamson Park. 9/1/13 – 11/30/14</td>
<td>$135,213 (County 0%)</td>
</tr>
<tr>
<td>c. Somerton Court Residences, LP Kingston, PA</td>
<td>Approve release of Trevose and Somerton Roads from the mortgage on the Somerton Court Residences Project in Trevose.</td>
<td></td>
</tr>
<tr>
<td>5. CORONER</td>
<td>Approve contract for routine testing of blood, urine and other specimen types. 1/1/14 – 12/31/14</td>
<td>$75,000** (County 100%)</td>
</tr>
<tr>
<td>a. National Medical Services aka NMS Labs Willow Grove, PA</td>
<td>Approve contract renewal for CDBG funding to provide deferred payment loans to low and moderate income homeowners. 12/1/13 – 11/30/14</td>
<td>$200,000 (County 0%)</td>
</tr>
<tr>
<td>6. CORRECTIONS</td>
<td>Approve contract to teach basic adult education to inmates. 1/1/14 – 12/31/14</td>
<td>$53,850** (County 0%)</td>
</tr>
<tr>
<td>a. Paul Kolakowski Churchville, PA</td>
<td>Approve contract renewal for consulting services. 1/1/14 – 12/31/14</td>
<td>$55,400** (County 100%)</td>
</tr>
<tr>
<td>7. DISTRICT ATTORNEY</td>
<td>Approve submission of triennial 911 Plan as required by Pennsylvania Emergency Management Agency. 1/1/14 – 12/31/16</td>
<td></td>
</tr>
<tr>
<td>a. Thomas A. Brettell, Ph.D. Hamilton, NJ</td>
<td>Approve submission of triennial 911 Plan as required by Pennsylvania Emergency Management Agency. 1/1/14 – 12/31/16</td>
<td></td>
</tr>
<tr>
<td>8. EMERGENCY COMMUNICATIONS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a.</td>
<td>Approve submission of triennial 911 Plan as required by Pennsylvania Emergency Management Agency. 1/1/14 – 12/31/16</td>
<td></td>
</tr>
<tr>
<td>9. FINANCE</td>
<td>Approve contract renewal for Excess Workers Compensation policy. 2/1/14 – 2/1/15</td>
<td>$232,860 (County 100%)</td>
</tr>
<tr>
<td>a. Safety National Casualty Corp. St. Louis, MO</td>
<td>Approve contract renewal for Excess Workers Compensation policy. 2/1/14 – 2/1/15</td>
<td>$232,860 (County 100%)</td>
</tr>
</tbody>
</table>
b. Travelers Insurance Company
Hartford, CT
Approve contract renewal for Property
insurance policy.
2/1/14 – 2/1/15
$399,241
(County 100%)
c. Travelers Insurance Company
Hartford, CT
Approve contract renewal for Excess
General Liability and Excess Auto policy.
2/1/14 – 2/1/15
$206,195
(County 100%)

10. GENERAL SERVICES
a. Clean Rental Services, Inc.
Philadelphia, PA
Approve contract for uniform rental
services.
4/1/14 – 3/31/18
$124,999.68*
(County 100%)
b. Ernest Bock & Sons, Inc.
Philadelphia, PA
Approve contract decrease for temporary
winter heat costs.
Change Order – GC #042
($12,754)
Credit
c. Ernest Bock & Sons, Inc.
Philadelphia, PA
Approve contract decrease representing
various credits for the Armory restoration.
Change Order – GC #043
($17,527)
Credit
d. Ernest Bock & Sons, Inc.
Philadelphia, PA
Approve contract increase for installation
of additional elevator inserts in the Justice
Center.
Change Order – GC #044
$34,044.70
(County 100%)
e. PAC Industries Inc.
Harrisburg, PA
Approve contract increase for additional
repairs to laundry equipment outside the
preventative maintenance contract.
4/1/11 – 3/31/14
$4,000**
(County 100%)
f. Scott Saxton
Doylestown, PA
Approve rental of county property located at
795 New Galena Road in New Britain
Township.
2/1/14 – 12/31/15
$27,100
(Revenue)

11. HEALTH
a. National Association of County
and City Health Officials
Washington, DC
Approve grant for building, training, and
recruitment in Medical Reserve Corps
program.
12/20/13 – 7/31/14
$3,500
(Revenue)

12. HUMAN RESOURCES
a. Approve updated Human Resources
Personnel Manual for Non Union
Employees.
3/1/14 – Open
b. Approve updated Human Resources
Policies for all County employees.
3/1/14 – Open
c. PMA Management Corporation
Blue Bell, PA
Approve contract renewal to provide
administrative services for workers
compensation, general and auto liability
claims.
1/1/14 – 12/31/14
$149,385*
(County 100%)

13. MH/DP
a. Netsmart Technologies
Dublin, OH
Approve contract for software maintenance
and support of in-house computer system.
1/1/14 – 12/31/14
$40,710.72**
(County 4.1%)

14. NESHAMINY MANOR
a. Doylestown Hospital Hospice
Doylestown, PA
Approve amendment to hospice agreement
as required by the Long Term Care
Regulations.
4/7/10 – 4/6/14
b. Gulf South Medical Supply
Jacksonville, FL
Approve contract increase and extension to
purchase incontinent briefs for residents.
4/1/13 – 12/31/14
$26,400**
(County 3%)
c. David H. Loughran, D.O.
Doylestown, PA
Approve contract to provide
consultant/physician services.
1/22/14 – 1/21/15

15. OPEN SPACE
a. Warwick Township
on behalf of John Albert
Approve Municipal Open Space Program
grant for 59% of the average appraised
easement value on a 36.64 acre portion of
TMP 51-003-051.
$263,464
(County 100%)
16. PLANNING COMMISSION
   a. Environmental Systems Research Institute, Inc.
      Redlands, CA
   Approve contract for renewal of software licenses purchased for the County’s Geographic Information System (GIS) program. 1/1/14 – 12/31/14
   b. Pennsylvania Department of Community and Economic Development – CFA Programs Harrisburg, PA
   Approve grant to develop the Lower Neshaminy Creek Trail Feasibility Study. 11/21/13 – 6/30/15

17. YOUTH CENTER
   a. US Foods
      Allentown, PA
   Approve contract for the purchase of food supplies through U.S. Communities Government Purchasing Alliance. 1/1/14 – 12/31/14
   b. Wawa
      Wawa, PA
   Approve contract for the purchase of milk and milk products for residents. 1/1/14 – 12/31/14

*Unit Cost/Estimated for operational purposes only. ** Unit Cost/Not to Exceed

AND the proper officers are authorized to execute all documents necessary to carry this Resolution into effect.

BUDGET ADJUSTMENTS

Upon motion of Commissioner Marseglia, seconded by Commissioner Martin, with the vote being 3-0, the following Budget Adjustment was adopted:

2013 BUDGET ADJUSTMENTS
   Agenda Description
   January 27, 2014

Adjust 2013 operating budget to cover additional anticipated expenditures per departmental monthly budget analysis

<table>
<thead>
<tr>
<th>Adjustment</th>
<th>Department</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adjustment # 47</td>
<td>Behavioral Health</td>
<td>5,800,000</td>
</tr>
<tr>
<td></td>
<td>Behavioral Health (Revenues)</td>
<td>(5,800,000)</td>
</tr>
</tbody>
</table>

Total Adjustment to General Fund Balance -

AND the proper officers are authorized to execute all documents necessary to carry this Resolution into effect.

PERSONNEL

Upon motion of Commissioner Martin, seconded by Commissioner Marseglia, with the vote being 3-0, the following Personnel Actions were approved:

<table>
<thead>
<tr>
<th>APPOINTMENTS NAME</th>
<th>TITLE</th>
<th>DEPARTMENT</th>
<th>DATE*</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Patricia J. Ahn</td>
<td>J.R. #2223</td>
<td>Central Supply-O-PT. Asst – PD Unit 03</td>
<td>01/28/14</td>
<td>14.00 PH</td>
</tr>
<tr>
<td>2. Jane A. Both</td>
<td>J.R. #2209</td>
<td>Security Screener – PD Unit 00</td>
<td>01/23/14</td>
<td>12.73 PH</td>
</tr>
<tr>
<td>3. Caitlyn J. Kennedy</td>
<td>J.R. #2218</td>
<td>Food Service Attendant – PD Unit 03</td>
<td>01/26/14</td>
<td>12.01 PH</td>
</tr>
<tr>
<td>4. Brady D. Marlow</td>
<td>J.R. #2209</td>
<td>Security Screener – PD Unit 00</td>
<td>01/23/14</td>
<td>12.73 PH</td>
</tr>
<tr>
<td>5. Beth A. Meraglia-Carone</td>
<td>J.R. #2078</td>
<td>Fiscal Technician Unit 04</td>
<td>01/27/14</td>
<td>20.65 PH</td>
</tr>
<tr>
<td>6. Debra A. Patterson</td>
<td>J.R. #2220</td>
<td>Activities Assistant – PD Unit 03</td>
<td>01/28/14</td>
<td>13.26 PH</td>
</tr>
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PER DIEM TO PERM

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<thead>
<tr>
<th>NAME</th>
<th>TITLE</th>
<th>DEPARTMENT</th>
<th>DATE*</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donna M. Boucher</td>
<td>Nursing Assistant – PD</td>
<td>NM Nursing Assistants</td>
<td>01/25/14</td>
<td>13.89 PH</td>
</tr>
<tr>
<td></td>
<td>Unit 03 To</td>
<td>40.0 hrs/wk To</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nursing Assistant</td>
<td>NM Nursing Assistants</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Unit 03</td>
<td>40.0 hrs/wk</td>
<td></td>
<td>To</td>
</tr>
<tr>
<td>Alivia Bradley</td>
<td>Nursing Assistant – PD</td>
<td>NM Nursing Assistants</td>
<td>01/25/14</td>
<td>13.89 PH</td>
</tr>
<tr>
<td></td>
<td>Unit 03 To</td>
<td>40.0 hrs/wk To</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nursing Assistant</td>
<td>NM Nursing Assistants</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Unit 03</td>
<td>40.0 hrs/wk</td>
<td></td>
<td>To</td>
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</table>

POSITION CHANGE

<table>
<thead>
<tr>
<th>NAME</th>
<th>TITLE</th>
<th>DEPARTMENT</th>
<th>DATE*</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard F. Badey</td>
<td>J.R. #2236 Cook Unit 01</td>
<td>Main Jail 40.0 hrs/wk</td>
<td>01/28/14</td>
<td>27.25 PH</td>
</tr>
<tr>
<td></td>
<td>Corrections Officer</td>
<td>To</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Unit 01</td>
<td>Main Jail 40.0 hrs/wk</td>
<td></td>
<td>To</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>25.57 PH</td>
</tr>
<tr>
<td>Francis H. Bechter</td>
<td>Appraiser III Unit 46</td>
<td>Board of Assessment</td>
<td>01/28/14</td>
<td>29.11 PH</td>
</tr>
<tr>
<td></td>
<td>To</td>
<td>40.0 hrs/wk To</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sr. Appraiser II – Supervisor</td>
<td>Board of Assessment</td>
<td></td>
<td>To</td>
</tr>
<tr>
<td></td>
<td>Unit 44</td>
<td>40.0 hrs/wk</td>
<td></td>
<td>29.61 PH</td>
</tr>
<tr>
<td>Robert Bozena</td>
<td>J.R. #2260 Sr. Appraiser II – Supervisor</td>
<td>Board of Assessment</td>
<td>01/28/14</td>
<td>36.44 PH</td>
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<tr>
<td></td>
<td>Unit 44 To</td>
<td>40.0 hrs/wk To</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Chief Appraiser</td>
<td>Board of Assessment</td>
<td></td>
<td>To</td>
</tr>
<tr>
<td></td>
<td>Unit 00</td>
<td>40.0 hrs/wk</td>
<td></td>
<td>39.42 PH</td>
</tr>
<tr>
<td>Francis M. McCarthy</td>
<td>Electronic Technician II</td>
<td>Emergency Communications</td>
<td>01/28/14</td>
<td>27.23 PH</td>
</tr>
<tr>
<td></td>
<td>Unit 03 To</td>
<td>40.0 hrs/wk To</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Electronic Technician III</td>
<td>Emergency Communications</td>
<td></td>
<td>To</td>
</tr>
<tr>
<td></td>
<td>Unit 00</td>
<td>40.0 hrs/wk</td>
<td></td>
<td>29.22 PH</td>
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TRANSFER

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<tr>
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<th>DEPARTMENT</th>
<th>DATE*</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brian M. Schuster</td>
<td>Law Clerk I Unit 96 To</td>
<td>Main Courts 40.0 hrs/wk</td>
<td>01/27/14</td>
<td>46,029.82</td>
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<tr>
<td></td>
<td>Assistant Public Defender</td>
<td>To</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Unit 37</td>
<td>Public Defender 40.0 hrs/wk</td>
<td></td>
<td>PA To</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>48,536.00</td>
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<td></td>
<td>PA</td>
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SEPARATIONS

<table>
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<tr>
<th>NAME</th>
<th>TITLE</th>
<th>DEPARTMENT</th>
<th>DATE*</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dawn M. Braun</td>
<td>Nursing Assistant – PD</td>
<td>NM Nursing Pool</td>
<td>01/03/14</td>
<td>Separation</td>
</tr>
<tr>
<td>Lisa Gerhart</td>
<td>County Caseworker II</td>
<td>Children &amp; Youth</td>
<td>01/06/14</td>
<td>Separation</td>
</tr>
<tr>
<td>Tauaif A. Khan</td>
<td>Registrar – PD</td>
<td>Board of Voter Registration</td>
<td>01/10/14</td>
<td>Separation</td>
</tr>
<tr>
<td>David E. McCash</td>
<td>City Info Tech Generalist II</td>
<td>MH DP Admin</td>
<td>03/06/14</td>
<td>Separation</td>
</tr>
<tr>
<td>Krista L. Pritz</td>
<td>Food Service Attendant – PD</td>
<td>NM Dietary Services</td>
<td>01/25/14</td>
<td>Separation</td>
</tr>
<tr>
<td>Kimberly D. Roldan-Santiago</td>
<td>Corrections Officer</td>
<td>Main Jail</td>
<td>01/04/14</td>
<td>Separation</td>
</tr>
<tr>
<td>Hilbert A. Senador</td>
<td>Nursing Assistant</td>
<td>NM Nursing Assistants</td>
<td>01/07/14</td>
<td>Separation</td>
</tr>
</tbody>
</table>

AND the proper officers are authorized to execute all documents necessary to carry this Resolution into effect.

BOARD APPOINTMENTS

Upon motion of Chairman Loughery, seconded by Commissioner Marseglia, with the vote being 3-0, the following appointments were approved:

- Housing Development Corporation
  Nicholas Pullen, Esq. New Appointment term expires 2/1/17

- Industrial Development Authority
  Michael J. Mabin Reappointment term expires 2/1/19

AND the proper officers are authorized to execute all documents necessary to carry this Resolution into effect.

MISCELLANEOUS

Brian Hessenthaler, Chief Operating Officer, reported on the following:

- Operation Helping Hand – United Way food drive. Non-perishable food donations are being collected on March 12th for distribution to local food pantries and agencies.
- State Budget – They are continuing to monitor the state budget. Revenue collections through the end of December are ahead by $2.6 million.
- County Commissioners Association of Pennsylvania (CCAP) – Last week released their 2014 priorities with the following items being noted:
Lynn T. Bush, Chief Clerk, reported on the following:

Neshaminy Creek Greenway Trail Presentation – A meeting to determine the feasibility of establishing a trail along the Upper Neshaminy Creek will be held at the Doylestown library tomorrow.

Route 263 Construction Project – Groundbreaking was held on Friday and attended by Lt. Governor Cawley, Transportation Secretary Barry Schoch, and other elected officials. This project will start in February and extend from Bristol Road in Warwick to Sugar Bottom Road at the edge of Buckingham Township. Traffic will be maintained on the road throughout the project, with some weekend detours.

COMMISSIONER COMMENTS

Commissioner Martin commended General Services Director Gerald Anderson on his department’s handling of the recent snow removal, saying they’ve done a fine job, and asked that he pass it along to his employees.

Chairman Loughery requested that Mr. Hessenthaler expedite a resolution item for the meeting next week concerning additional funding for the Bucks County Housing Development Corporation.

Chairman Loughery gave a PowerPoint presentation on plans for the renovation of the current courthouse administration building. He detailed the four to five year plan, broken into three phases, to relocate many departments and consolidate satellite government offices into the courthouse space that will become available once the Justice Center opens. He thanked Kevin Spencer, Project Manager, who has been working with the architectural team and other vendors.

PUBLIC COMMENT

None

ANNOUNCEMENTS

The next public meeting of the Bucks County Board of Commissioners will be held on Wednesday, February 5, 2014, at 10:00 a.m. in the Bucks County Courthouse Community Room.

ADJOURNMENT

Chairman Loughery adjourned the meeting at 10:58 a.m.

Approved: February 19, 2014

BUCKS COUNTY COMMISSIONERS

BY:

Robert G. Loughery  Charles H. Martin  Diane M. Ellis-Marseglia
Chairman  Commissioner  Commissioner

Lynn T. Bush, Chief Clerk