



TILE FESTIVAL 2019

December 20, 2018

Dear Tile Artisan:

It's our pleasure to invite you to participate in our 21st Annual Tile Festival. Please review this correspondence and if you wish to join the festivity, complete and return the enclosed Exhibitor Agreement. **The deadline for registration is April 19**, and, as always for returning exhibitors, we will honor requests for previous locations to the extent logistically possible.

Location: Moravian Pottery and Tile Works

Dates: May 18 & 19, 2019

Set-up Times: Friday May 17 10 a.m. - 7 p.m.
 Saturday May 18 7 a.m. - 9:30 a.m.

Public Hours: Saturday May 18 10:00 a.m. - 5:00 p.m.
 Sunday May 19 10:00 a.m. - 4:00 p.m.

Removal: Sunday May 19 4:00 p.m. - 9:00 p.m.

May we encourage you to not only register but to also spread the word and invite other artisans you know. The event will be held rain or shine, with no pets allowed. Registration acceptance will be acknowledged by email, or by other means as necessary.

All displays are to be set up by the designated opening times noted above and are to remain open until the designated closing times. All vehicles are to be in designated parking areas no later than 9:30 a.m. on show days and remain there until closing times.

Please note: This is a show featuring contemporary art tiles, mosaics and tile-incorporated objects of art. Exhibitors will be asked to remove any objects that do not comply.

On behalf of the staff of the Tile Works,


Charles Yeske, Historic Properties Manager/Curator

EXHIBITOR AGREEMENT

MAIL, EMAIL or FAX by DEADLINE - APRIL 19

MORAVIAN POTTERY & TILE WORKS, 130 E. SWAMP RD., DOYLESTOWN, PA 18901

PHONE: 215-348-6090 MPTW@BUCKSCOUNTY.ORG

Name(s): _____

Business Name: _____

Street Address: _____

City / State / Zip: _____

Phone: _____ Email: _____

Website: (optional) _____

| | | | | | |
|---------------------|-------------|---|---------|------|---------|
| Single Booth | 10x10 | @ | \$195 | or | |
| Double Booth | 20x20 | @ | \$355 | = | _____ |
| 6' Tables | # _____ | @ | \$10.00 | each | = _____ |
| Electricity | Yes___No___ | @ | \$30.00 | = | _____ |

TOTAL (Booth + Tables + Electricity) = _____

DEPOSIT \$100 Single Booth / \$150 Double Booth = _____

Deposit is non-refundable except for medical/family emergency.

BALANCE Due by April 19 = _____

OR PAYMENT IN FULL = _____

Make Checks Payable To: **B.C. PARKS & REC**

Or By Credit Card - Circle One: VISA MC AMEX DISCOVER

CARD# _____ EXP. ____ / ____

NAME AS IT APPEARS ON CARD _____

How many Mailing Cards? _____ Posters? _____

How would you like your name(s) to appear on your badge(s)?

(1) _____

(2) _____

For previous exhibitors, do you prefer your previous booth location? Yes__ No__

If you have another preference, please let us know on the back of this form, or include note.

PLEASE SIGN RELEASE OF LIABILITY

The exhibitor hereby releases the County of Bucks, its Board of Commissioners, the Department of Parks and Recreation, and its agents, employees and volunteers from any and all liability of whatever nature or kind arising from or connected to Tile Festival 2019, including any damage or loss to one's person or merchandise.

Exhibitor Signature: _____

Date: _____

*****FOR OFFICE USE ONLY*****

| | | | |
|---------------------------|----------------|----------------------------------|----------------------------------|
| AGREEMENT RECEIVED: _____ | IN FULL: _____ | CHECK # _____ | VISA MC AMEX DISCOVER MPTW _____ |
| DEPOSIT: _____ | CHECK # _____ | VISA MC AMEX DISCOVER MPTW _____ | |
| BALANCE: _____ | CHECK # _____ | VISA MC AMEX DISCOVER MPTW _____ | |
| DEPOSIT: _____ | CHECK # _____ | VISA MC AMEX DISCOVER MPTW _____ | |